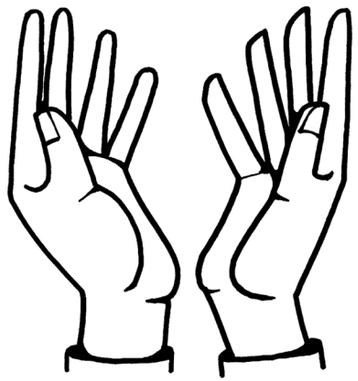
CHRIST TRINITY

AN EPISCOPAL- LUTHERAN WORSHIPING COMMUNITY



## The Sixth Sunday after Pentecost
## July 5, 2026

**PRELUDE**

**WELCOME AND RINGING OF THE BELL**

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity,✢ one God, whose compassion endures forever. **Amen.**

**Let us confess our sin to God.**

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✢ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

**PROCESSIONAL** **Awake my soul** H11

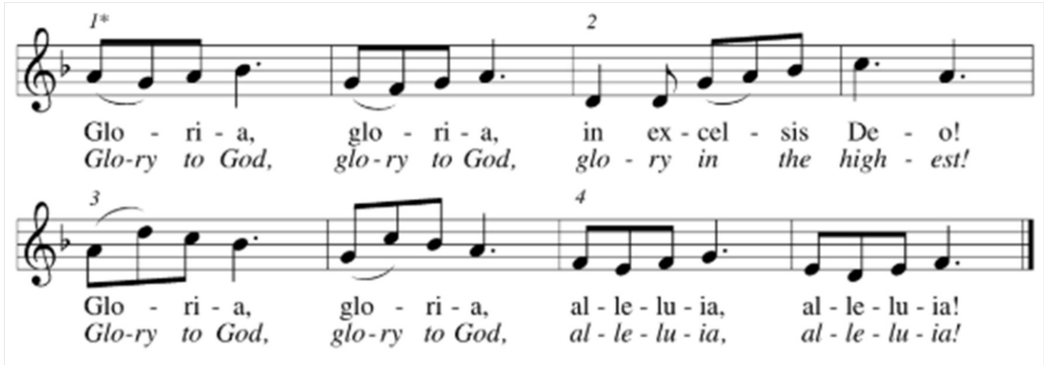
**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Today's altar flowers are given
in memory of Ruth and Reuben Donelson
by Martha Katz

## GLORIA




## PRAYER OF THE DAY

The Lord be with you.
**And also with you.**

Let us pray together: **You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.**

## THE LITURGY OF THE WORD

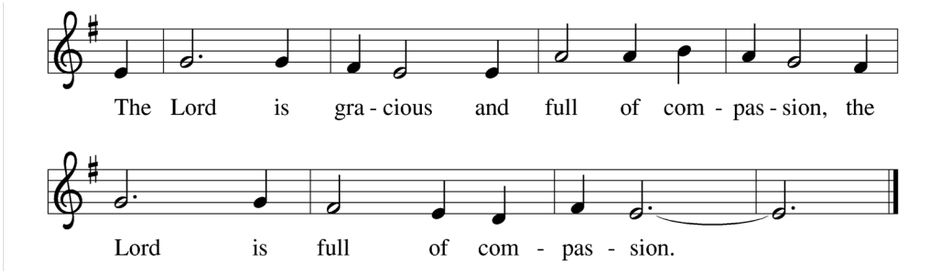
### Zechariah 9:9-12

A reading from **Zechariah**

9 Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem!
See, your king comes to you; triumphant and victorious is he, humble and
riding on a donkey, on a colt, the foal of a donkey. 10 He will cut off the
chariot from Ephraim and the war horse from Jerusalem; and the battle
bow shall be cut off, and he shall command peace to the nations; his
dominion shall be from sea to sea and from the River to the ends of the
earth. 11 As for you also, because of the blood of my covenant with you, I
will set your prisoners free from the waterless pit. 12 Return to your
stronghold, O prisoners of hope; today I declare that I will restore to you
double.

The Word of the Lord
**Thanks be to God**

**Psalm: 145:8-14**




8 The Lord is gracious and full | of compassion,
slow to anger and abounding in | steadfast love.
9 **Lord, you are | good to all,**
**and your compassion is over | all your works. R**
10 All your works shall praise | you, O Lord,
and your faithful | ones shall bless you.
11 **They shall tell of the glory | of your kingdom**
**and speak | of your power,**
12 that all people may know | of your power
and the glorious splendor | of your kingdom.
13 **Your kingdom is an everlasting kingdom; your dominion endures through- | out all ages.**
**You, Lord, are faithful in all your words, and loving in | all your works.**
14 The Lord upholds all | those who fall
and lifts up those who | are bowed down. **R**

**Romans 7:15-25a**

A reading from Romans.

15 I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. 16 Now if I do what I do not want, I agree that the law is good. 17 But in fact it is no longer I who do it but sin that dwells within me. 18 For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. 19 For I do not do the

**EUCHARISTIC PRAYER**

**LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, For ever and ever. Amen.**

**BREAKING OF THE BREAD**

**PRAYER AFTER COMMUNION**

Let us pray together: **Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

**BLESSING**

**SENDING HYMN** **Go forth for God** H347

NEXT PAGE

**ANNOUNCEMENTS**

**DISMISSAL**

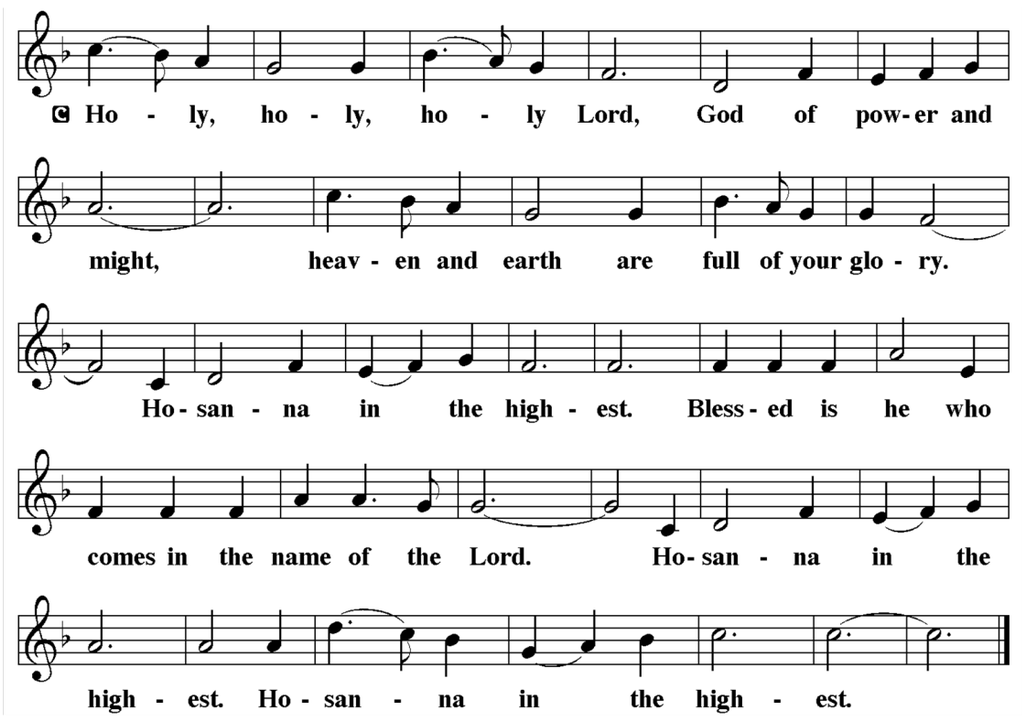
**POSTLUDE**

## GREAT THANKSGIVING

The Lord be with you.
**And also with you.**
Lift up your hearts.
**We lift them to the Lord.**
Let us give thanks to the Lord our God.
**It is right to give our thanks and praise.**

## PREFACE

## SANCTUS




good I want, but the evil I do not want is what I do. [20] Now if I do what I do not want, it is no longer I who do it but sin that dwells within me. [21] So I find it to be a law that, when I want to do what is good, evil lies close at hand. [22] For I delight in the law of God in my inmost self, [23] but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. [24] Wretched person that I am! Who will rescue me from this body of death? [25a] Thanks be to God through Jesus Christ our Lord!

The Word of the Lord
**Thanks be to God**

## GOSPEL ACCLAMATION

## GOSPEL READING Matthew 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew
**Glory to you, Lord Christ**
[Jesus spoke to the crowd saying:] [16] "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, [17] 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' [18] "For John came neither eating nor drinking, and they say, 'He has a demon'; [19] the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." [25] At that

time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; [26] yes, Father, for such was your gracious will. [27] All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. [28] "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. [29] Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. [30] For my yoke is easy, and my burden is light."

The Gospel of the Lord
**Praise to you, Lord Christ**

**SERMON**

**NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

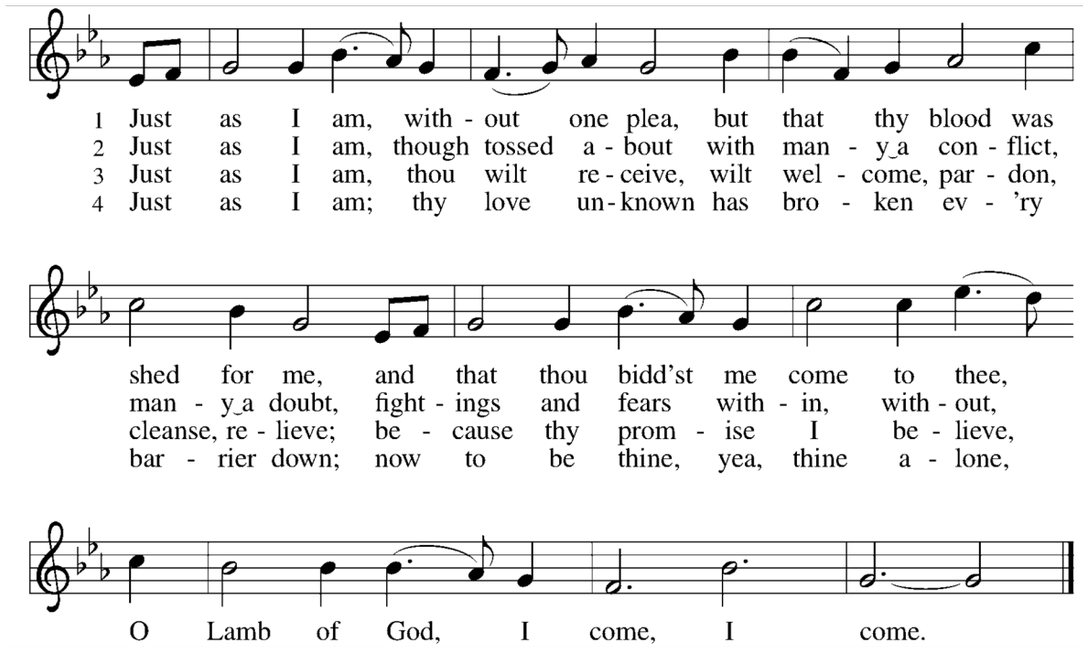
**PRAYERS OF THE PEOPLE** response: ***hear our prayer***

**PEACE**

## THE LITURGY OF THE TABLE

**OFFERING**

**OFFERTORY** **Just As I Am** LBW296




**OFFERING PRAYER**

Let us pray together: **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**